

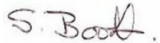
To All Councillors

Dear Councillor,

You are hereby summoned to attend the next meeting of Tetney Parish Council which will be held on **Thursday 8<sup>th</sup> March 2018** commencing **7.30pm** in the **Village Hall** on Humberston Road. The business to be dealt with at the meeting is listed in the agenda.

**There will be a 15 minute public forum at the beginning of the meeting when members of the public may ask questions or make short statements to the Council, and your attendance is also requested during this period.**

Yours sincerely,



Susan Booth  
Clerk to the Parish Council

AGENDA FOR THE NEXT MEETING

**31/18 Chair's remarks.**

**32/18 Apologies for absence.**

**33/18 Declarations of Interest under Code of Conduct 2012**

- a) To record declarations of interest by any member of the Council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.
- b) To note dispensations given to any member of the Council in respect of the agenda items listed below.

**34/18 Minutes of the last meeting held on 8<sup>th</sup> February 2018**

**35/18 OPEN FORUM**

- Mr Chris Panton (ELDC Planning Dept)

**36/18 Clerk's report on matters outstanding**

**37/18 To receive reports from**

- a) ELDC      b) LCC      c) Outside representatives –

**38/18 Planning matters**

*\*All applications comments are available to view at [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)*

*\*\*Applications may not be discussed at meetings due to deadlines and lack of internet connection to allow plans to be viewed*

a) Planning applications received

N/178/00188/18	Mr Broughton	Not affordable housing
N/178/00233/18	Mr Harries	No objection
N/178/00249/18	Mr Shadan	Drainage issues
N/178/00330/18	Mr Ramsden	Awaiting comments.

b) Planning decisions received

## AGENDA

### **39/18 Correspondence**

### **40/18 Parish Council matters (to discuss or update)**

- a) Tetney Lock –
- b) Village Hall/Toilets –
- c) Cemetery, Churchyard and Jubilee Gardens –
- d) Allotments – **Contract renewals**
- e) Footpaths, roads, trees, lighting and fly tip – **Grit bin update**
- f) Dog foul, litter bins, benches and notice boards –
- g) Police matters and website –
- h) Grass cutting at School – **Contract with LCC**
- i) Information Commission registration

### **41/18 Financial matters**

#### **a) Expenses accrued in Feb/Mar 2018 (paid 08/03/18 unless otherwise stated)**

S. Booth	Clerk's salary	£ 488.96p
S. Booth	Expenses (Phone etc)	£ 20.00p
E. Weatherill	Caretaker	£ 200.00p
C. Bovill	Contractor	£ 720.00p
Nest	Pension	£ 85.00p
LALC	Annual Subscription	£ 457.12p
ICO	Registration	£

#### **b) Receipts**

#### **c) Bank Balance**

Treasurer's Account 793	£ 3,035.78p
Business Money Manager Account 386	£ 10,648.75p
Money Market Account 113 (former NS&I)	£ 13,741.38p

### **42/18 Extraordinary Items (for information purposes only)**

### **43/18 Next agenda item**

### **44/18 Future dates**

Thursday 12<sup>th</sup> April 2018

Thursday 10<sup>th</sup> May 2018 + Annual Council Meeting (AGM)

Thursday 14<sup>th</sup> June 2018, in the Village Hall at 7.30pm

**45/18 To resolve on whether the Council will move into closed session - Should this resolution be passed the public and press will be required to leave the meeting at this stage.**